

Dissident Fr. Charles Curran's FutureChurch's Fundraiser presentation September 29, 2005 at the Rockside Rd. Holiday Inn

Subject and title: **The Church, Morality and Politics: The Social Mission of the Church.**

After listening to this presentation on the need, the problems and challenges of the social mission of the Church my first thought was, how does an articulate and intelligent man like Fr. Curran think that effectively dealing with social issues can be possible without knowing exactly what is moral and unjust and what is immoral or unjust? The problem Curran addresses very well-- but with no certain moral foundation-- is the complexity involved in agreeing, for instance, on the extent of the limitations we should put on abortion by civil law and the practical matter of the place of legislation in society in promoting morality. The most critical problem in the Church, however, is not disagreement over what legislation should be promoted to curtail abortion or any other immoral behavior but agreement within the Catholic Church itself on what actually is immoral and unjust itself. If there is no unity on these matters you can forget about unity on any practical approach to curtailing injustice by wise and effective legislation! At best Fr. Curran has the cart before the horse. But all through, it is what Curran does not say that has confirmed what many of us have seen consistently with this group of dissenters who neither believe the Scriptures or the Church are reliable sources of moral or theological truth. Curran, as you know, was stripped of his license to teach theology over his radical views on homosexuality.

Curran's hidden agenda became a little clearer with his strong and twisted emphasis on the universal nature of the Catholic Church. Assuming a position of magisterial authority Curran presented his own definition of "universal," by adding to St. Paul's definition: "There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female" (Gal.3:27, Col.3:11). To these who are to have equal status in the Church Curran added, "prostitutes and sinners!" Curran fails completely to mention that in the early Church, "former" always preceded these labels and it expressly excluded from the Kingdom of Heaven "fornicators," "effeminate" and "abusers of themselves with mankind." (1 Cor.6:9-11). Curran making no moral standard for union with the Catholic Church adopts a faith alone view for justification, identifying faith alone as being the necessary element for union in the Church!

Curran then had the audacity to claim that he did not believe any conservative Catholic would not see that a "committed homosexual relationship" would be better than a "one night stand!" Sodomy in a committed relationship would be better than sodomy in an uncommitted relationship??! What conservative Catholic thinks commitment to sodomize just one person justifies in any sense whatever this sin? Curran then in effect blames our society (and you can certainly know he was thinking the *Catholic Church!*) for creating an environment where committed homosexuality has not been encouraged!!

Nearly 300 people including many nuns and religious and at least 10 priests in this Diocese paid \$25-\$100 a plate for this fundraiser for FutureChurch. Priest's attending and supporting the FutureChurch Fundraiser on September 29, 2005: **Fr. Dolan; Fr. Hobson; Fr. Trivison; Fr. Mark George; Fr. Tony Schuriger; Fr. Hritz; Fr. Eisworth; Fr. Doug Keizel; Fr. Ted Lucas; Fr. Phil Pritt** Welcome Sodom and Gomorrah to the Cleveland Diocese. The FutureChurch crowd is in complete control of this Diocese including our Bishop Anthony Pilla. Those of you giving to any parish in this Diocese are paying for this continued and escalating corruption. The FutureChurch offices are still in St. Mark's Parish-- but why should that be a surprise? --Dave Webster, Save Our Church

[READ, "CLEVELAND DIOCESE DEFENDS "NUDE VIRGIN" ON OUR WEBSITE UNDER "Latest Scandals." It details how we can put an end to 20 years of moral and spiritual mismanagement in the Cleveland Diocese!](#)